**Pt. Sita Ram Shastri B.Ed. Training College, Bhiwani**

**Time Table B.Ed. 2nd Year**

**Academic Year : 2022-2023**

**Section – A W.e.f. 16.09.2022**

**Multipurpose Hall**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **10:0010:15** | **10:15-11:00** | **11:00- 11:45** | **11:45- 12:30** | **12:30- 01:00** | **01:00- 01:45** | **01:45- 02:30** | **02:30-03:00** | **03:00- 03:30** |
| **P**  **R**  **A**  **Y**  **E**  **R** | **Paper –I**  Knowledge and Curriculum    **Mrs. Madhu**  **( 1-6 )** | **Paper-II**  Learning and Teaching  **Ms. Shreya**  **( 1-6 )** | **Paper- III**  Assessment for Learning  **Ms. Ruchi**  ( 1- 3 )  **Paper- IV**  Creating An Inclusive School  **Mrs. Rekha**  **( 4-6 )** | **R**  **E**  **C**  **E**  **S**  **S** | **Paper- V**  Environmental Education  **Mrs. Ranjna**  **( 1-3 )**  **Paper- VI**  School Leadership and Management  **Dr. Vikas Sharma**  **( 4-6 )** | **Paper-VII**  Guidance & Counseling  **Dr. Deepa**  **(1 -3 )**  **Music and Sports**  **Mrs. Anju**  **( 4-6 )** | **Paper –VIII & IX**  Skill in Teaching  **Ms. Shreya**  **( 1-3 )**  **Library**  **(4 -6 )** | **Paper – X**  School Based  Activity  **Mr. Pawan**  **(1-3)** |

**Incharge Time Table**

**Mrs. Madhu Dr. Deepa Mrs. Ranjna Dr. Vikas Sharma**

**Mrs. Rekha Ms. Ruchi Ms. Shreya**

**Dr. Vikas Mrs. Anju Mr. Pawan**

**Pt. Sita Ram Shastri B.Ed. Training College, Bhiwani**

**Time Table B.Ed. 2nd Year**

**Academic Year : 2022-2023**

**Section – B W.e.f. 16.09.2022**

**Library**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **10:0010:15** | **10:15-11:00** | **11:00- 11:45** | **11:45- 12:30** | **12:30- 01:00** | **01:00- 01:45** | **01:45- 02:30** | **02:30-03:00** | **03:00- 03:30** |
| **P**  **R**  **A**  **Y**  **E**  **R** | **Paper –I**  Knowledge and Curriculum    **Ms. Shreya**  **( 1-6 )** | **Paper-II**  Learning and Teaching  **Mrs. Madhu**  **( 1-6 )** | **Paper- IV**  Creating An Inclusive School  **Mrs. Rekha**  ( 1- 3 )  **Paper- III**  Assessment for Learning  **Ms. Ruchi**  **( 4-6 )** | **R**  **E**  **C**  **E**  **S**  **S** | **Paper- VI**  School Leadership and Management  **Dr. Vikas Sharma**  **( 1-3 )**  **Paper- V**  Environmental Education  **Mrs. Ranjna**  **( 4-6 )** | Music and Sports  **Mrs. Anju**  **(1 -3 )**    **Paper-VII**  Guidance & Counseling  **Dr. Deepa**  **( 4-6 )** | **Library**  **(1 -3 )**  **Paper –VIII & IX**  Skill in Teaching  **Ms. Shreya**  **( 4-6 )** | **Paper – X**  School Based  Activity  **Ms. Shreya**  **(4-6)** |

**Incharge Time Table**

**Mrs. Madhu Dr. Deepa Mrs. Ranjna Dr. Vikas Sharma**

**Mrs. Rekha Ms. Ruchi Ms. Shreya**

**Dr. Vikas Mrs. Anju Mr. Pawan**