

Pt. Sita Ram Shastri B.Ed. Training College, Bhiwani
'B' Grade Accreditation by NAAC

B.Ed. Programme **Prospectus**



2021-2022

Affiliated to Ch. Bansi Lal University, Bhiwani(Haryana)

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PROSPECTUS COMMITTEE

Convener

- **DR. VIKAS SHARMA**

Members

- **Mrs. Ranjna**
- **Mrs. Madhu**
- **Miss Ruchi**

College Family

Dr. Vikas Sharma

Principal

Teaching Faculty

Dr. Deepa Sharma

Lecturer In Education

Mrs . Rekha

Assistant Professor

Mrs. Ranjna

Assistant Professor

Mrs. Madhu

Assistant Professor

Miss Ruchi

Assistant Professor

Miss Shreya

Assistant Professor

Mr. Pawan Kumar

Assistant Professor

Mrs. Anju

Assistant Professor



Non- Teaching Faculty

Mrs. Parveen Kumari

Mrs. Sujata

Mrs. Monika Sharma

Mr. Devender Kumar

Mr. Sameer

Mrs. Meena

Librarian

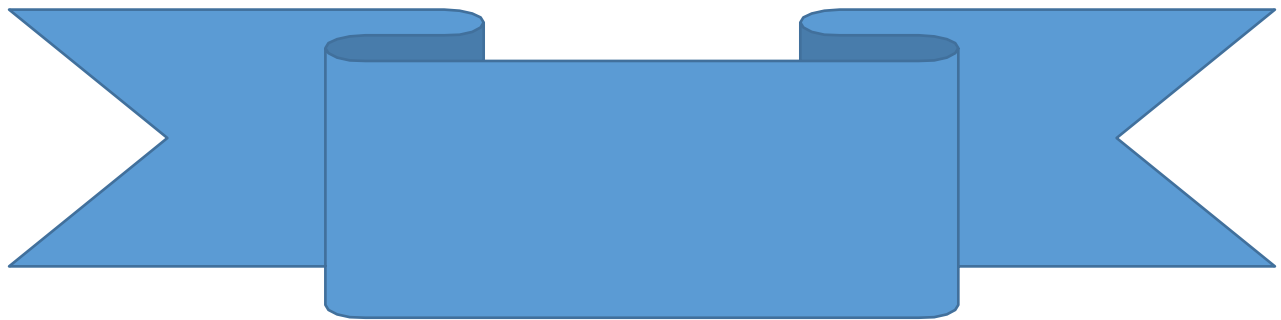
Lab. Attendant

**Office Assistant Cum-
Computer Operator**

Peon

Mali

Sweeper



ABOUT BHIWANI - THE CHHOTI KASHI

Bhiwani city, according to a legend, acquired its name from Bhani, the wife of a Rajput King- Maharaja Neempal Singh. The spelling changed to Bhiyani and subsequently to Bhiwani. Historically, Aine-Akbari also has references of Bhiwani, as it was one of the important centres of commerce during the Mughal period. Bhiwani is located at 28.78°N 76.13°E and has an average elevation of 225 metres. Bhiwani lies 285 kilometres from the state capital Chandigarh and 124 kilometres from the national capital Delhi. People of this region have extraordinary talents in sports and have represented Haryana at the national and international levels. The city has a conventional school of boxing, with almost all of the members of the Indian Boxing Squad coming from its nearby regions and has earned for itself the title of Mini Cuba. Bhiwani is also known as ‘Chhoti Kashi’ of India for having more than 300 temples. Some of the famous temples are Kirorimal temple, Star Temple, Devsar, Jogiwala mandir, and Khakhi Baba Mandir.

Bhiwani is a culturally and historically significant place. It boasts of so many important archaeological sites and is of perennial interest for the historians. ‘Prithviraj Ki Kutchehari’ is a place of historical testimony. The famous Rajput ruler Prithviraj Chauhan used to hold his court at this place. Another monument is the fort of Loharu. Among archaeological sites, Mitathal, a village situated about 12 kilometres from the city, is an important site for scholars investigating the “Eastern Domain” of the Indus Valley or Harappan Civilization. ‘Naurangabad mound’ is situated 10 km away from Bhiwani city and is known for the excavation site for antique coins, tools, toys, sieves, pots, and statues that are 2500 years old and belong to the era of Youdheya, Kushan and Gupta dynasties. Technological Institute of Textile, commonly known as TIT mills was established way back in 1911, also known as Grasim Bhiwani Textile Ltd. Chinar fabric is also one of the important textile mills of the city. In addition, Hindustan Gum & Chemical Ltd established in

1956, is a leading manufacturer and importer of Guar Gum in India and produces Guar Seeds, Guar Splits, and Guar Gum Powder.

Bhiwani has been traditionally a hub of higher education. It can boast of many degree colleges including Vaish College, Adarsh College for Women, MNS Government PG College, Government College for Women, besides many colleges of education. Bhiwani has emerged as a major Centre of Indian Boxing as all the four boxers representing India at Beijing Olympics 2008 are products of Sports Authority of India (SAI) boxing hostel at Bhiwani. Bhiwani is a hub of wrestling also. Furthermore, Bhiwani has been a rich center of Sanskrit learning. To add another feather to the glorious cap, the Government of Haryana has established a state University in the name of Chaudhary Bansi Lal and has thus given an impetus to the learning environment in the region.



**Devsar Dham
Mandir**



**Kirorimal
Mandir**



About us

विद्या नाम नरस्य कीर्तिरतुला भाग्यक्षये
चाश्रयो
धेनुः कामदुधा रतिश्च विरहे नेत्रं तृतीयं च सा
।
सत्कारायतनं कुलस्य महिमा रत्नैर्विना
भूषणम्
तस्मादन्यमुपेक्ष्य सर्वविषयं विद्याधिकारं
कुरु ॥

विद्या अनुपम कीर्ति है; भाग्य का नाश होने
पर वह आश्रय देती है, कामधेनु है, विरह में
रति समान है, तीसरा नेत्र है, सत्कार का
मंदिर है, कुल-महिमा है, बगैर रत्न का
आभूषण है; इस लिए अन्य सब विषयों को
छोड़कर विद्या का अधिकारी बन ।

Education and discipline that is concerned with method of teaching and learning in schools or schools like environment as opposed to various known formal and Informal means of socialization e.g. rural development projects and education through teacher - student relationships .

Shri Haryana Shekhawati Brahmacharya Ashram , in the direction of globalization and women empowerment has been established continuously working hard to provide education to both the girls and boys hailing from Bhiwani and other adjoining villages .

Pt. Sita Ram Shastri B.Ed. Training College was established with an objective to provide ideal, able and enthusiastic teachers to the nation , who can serve the nation to their best ability .Value based education dispels the darkness of literacy and plays very important role in developing overall human personality

The society has been imparting quality education at various levels in different fields through its institution since 1916.The society presently caters to the needs of around 1500 students . There are about 110 employees in

”Shri Haryana Shekhawati Brahmacharya Ashram , Bhiwani ”.

- 1. Shri Haryana Shekhawati Brahmacharya Sanskrit Mahavidyalya.***
- 2. Shri Haryana Shekhawati Brahmacharya Ashram Training D.Ed College.***
- 3. Pt. Sita Ram Shastri Girls Senior Secondary School.***
- 4. Pt. Sita Ram Shastri B.Ed. Training College.***

The Great visionary ,educationalist and a renowned scholar Pt. Sita Ram Shastri's inspiration and active support became fruitful to take the shape of Pt. Sita Ram Shastri B.Ed. Training College, Bhiwani in the year 2008. With all modern facilities, the college campus is housed in 1829.54 sq mtr. on ground level and 906.95 sq mtr. on first storey and total constructed area is 2736.49 sq meter included 16 rooms of different sizes. In this fast changing scenario, the college library is well stocked with latest books, journals, periodical, newspapers. For cultural programmes, there is a facility of multi purpose hall having open air theatre stage. For various sports activities, lush green play ground operate on a 2 acre track of land .

There are power generators in the college for ensuring 24 hours power supply . In order to provide fresh and cool water for the students, big water coolers with water purifiers have been provided.

Our examination results have been very encouraging and our students have got their place in university merit in every stream for the last 07 years. Our institution is a temple of learning where our college is striving to generate teachers who would light the lamp of knowledge to dispel the darkness of ignorance and guide the future to be higher plane of awareness by making them ready to face the challenges of the new millennium which is manifested in our vision and mission.



Vision

To provide intellectual and moral leadership by igniting the mind the student teacher to realize their potential and make positive contribution leading to prosperity of education, society and nation at large.



Mission

To provide educational opportunities to release the inherent capabilities of all student teachers to make them professionally competent, morally mature, socially sensitive, cooperative, ICT enabled, research oriented and globally awakened in a dynamic environment .



Goals to achieve

- Enhance engagement with society and stakeholders.
- Improve internal support systems.
- Enhance students experience.
- Advance frontiers of knowledge.
- Enhance diversity, equity and social justice.
- Develop a cleaner and greener new campus.

Working Cell in our college

Placement cell

College has own placement cell from last 7 years. The objective of this cell, is to place all eligible students in reputed schools for shaping their career goals. To develop confidence and life skills in students for placement, we organize mock interview with the help of subject expert and campus interview facility for the placement of students according to the requirement of different schools. Every year, approximately 30-40 students got placement in reputed schools.

Legal literacy Cell

Legal literacy cell of the college organizes various competitions to bring legal awareness among students. The core purpose of the establishment of this cell, is to educate them about their legal rights and injustice in domestic life. To attain this goal, time to time we organize co-curricular activities like: SRS FEST, extension lectures, workshops, social welfare programmes etc. to provide an opportunity for our students to express their views, talents and experiences.

Youth Red Cross Cell (Y.R.C)

Youth Red Cross cell play prominent role to educate our youth energy about environment, social issues and human health. The main motto of this cell, is to guide our students about red cross services to save and secure environmental and social life. Through this cell, we develop moral values, confidence and awareness among students by organizing first aid training camp, plantation, workshop, extension lecture, self defense programme, medical camp, rally, different competitions, co-curricular activities and celebration of national and international days.

Educational Vocational Guidance Cell (E.V.G)

This cell in our college has provide assistance to our students in planning for educational and vocational choices. Through this cell, we motivate and guide our students to make their career in various fields. It is also helpful in creating and understanding about their capabilities, interest and what course to be taken to make their future better. To enable the students in getting information about career and competitive exams like: HTET , CTET, NET ,Banking, State Govt. Exams, we provide lot of books and competitive magazine like India Today, Partiyogita Darpan, Samsamyaki etc.

Women Cell

The college has established a women empowerment cell in the college campus to empower girl students. It provide a platform for women to share their experiences and views regarding their status in the society. It is also helpful in suggesting ways to improve and empower girl students. It aims at creating awareness of their rights and duties for the social upliftment of the students facilitating women's empowerment through extension lectures, workshops, awareness programs and other co-curricular activities.

Grievance Redressal Cell

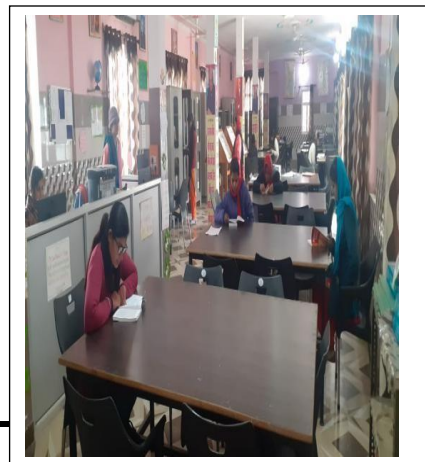
Grievance Redressal system commonly abbreviated as GRS is a mechanism , which allows reception and Redressal of complaints or Grievance by stakeholders of Insitutions , Enabling prompt actions on any issues raised by them. Thus allowing for better service .



Facilities provided by College

Swami Vivekanand Library

Library is the heart & mind of an Educational institution and inspiration for student as well as the faculty members. To provide a successful path to our students , Swami Vivekanand Library is functioning in our college . It has been systematically equipped & computerized for issuing & returning books . It is fully Wi-Fi connected and books are **bar- coded** with the help of installed **techliv-0.7 software**. Under the supervision of our hard working librarian **Mrs. Parveen Kumari** , maintenance of our library is superb . There are plenty of books, Encyclopedia , Dictionary , News-papers, Journals , Reference books, Work books in our library for varied age groups. These collection is well classified and shelved according to the bar coding i.e. Total no. of books =6829, Reference books =1617, General books =4046, Dictionaries =7& Encyclopedia =88, Book bank 1001, National Journals=4, International Journals=1, Magazines= 5, Year Book=1, Electronic data(CD)=27& newspaper=5 . There is one photocopy machine, which is effectively used by all the students and faculty members according to their need .



Conference Hall

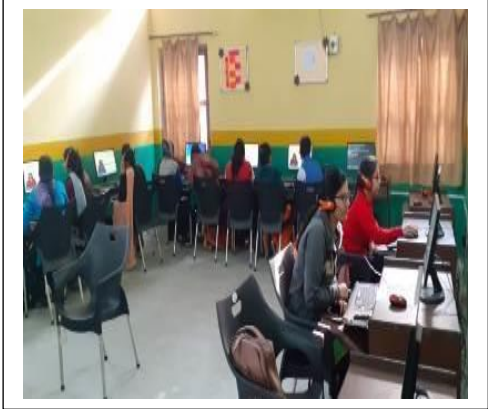
Our college has its own conference hall, in which important events and activities are organised regularly. It is very well furnished and well equipped with proper seating capacity with a professionally deployed acoustic system .

This hall has all the facilities to enhance the learning process and serves the requirement of quality education.

The objective behind the establishment of Conference hall, is to enhance quality education. To make this possible, it offers facilities such as LCD projectors , screen for delivering lectures. It also provide ample opportunity for our staff and students to exhibit their talent.

Language Lab

Modern interactive Language Lab play an important role in the language learning process because it is a technological aid for learning . In our college, language lab is established to enable our students to speak with clarity and accuracy for effective communication . In the direction of our college incharge. our students practices more and more .



Main purpose of the language lab is to enhance listening speaking , reading & writing skill in users. In this air conditioned lab, there are 13 computers connected with local network , one is main system which is connected with 12 PC. All computers are installed with Sanako pronunciation software. In every three months all computers and related equipments are cleaned and updated. In short, by using this language lab our

learner interaction with other learners confidently. No doubt, need of hours in any language learning process.

Computer Lab

Our college has advanced, updated computer lab to trained our students practically . This lab is well equipped with 12 computers , which are internet enabled and available for students for their various computing needs . LED Screen , 2 Printers , one scanning



machine and one digital camera etc, all are the strength of our computer lab. It is fully air conditioned & Wi-Fi connected to create the holistic environment .

Here, students are trained to use basic software like- Ms Word, MS Excel , MS Power-Point and How to make Email ID . This well designed lab is run by a well educated and qualified incharge **Mrs. Madhu** . To make our student ICT enabled, our faculty members work hard with them to bring the level of expectation of students .

Multi-Purpose Hall

The Multi- Purpose Hall is centrally air conditioned to provide high level of comfort to our spectators with seating capacity of 100 persons . It is expensively used by the students and faculty members for extra co-curricular activities and for hosting function of the college . It has an advanced electricity facility and sound system that is managed by specially designated staff along with the students. This well designed hall is equipped with a large stage and comfort seating . It also features a **Projector, white screen** and fully Wi-Fi connected . It is specially used for holding Seminars , Group Discussions and Extension lectures etc .

Alumni Meet

An Annual Alumni Meet brings to our alumni a Chance to reconnect with their alma mater. It lets them relive the carefree days of their college lives as they get a chance to visit all the location they once frequented The meet is now a major event anticipated by both the alumni and the students .In Alumni meet - student, teachers and Principal are required to deliver welcome speeches in keeping with the occasion .

Health & Physical Room

Sports play a pivotal role in shaping one's personality and maintaining a good health. For this, our college has adequate sports and game facilities. We have specially developed a sport's environment that gives a truly global experience to our learners .There are multiple sports facility to keep our students engaged and physically fit by indoor and outdoor games like Basket Ball, Badmitton , Cricket ,Table Tennis, Skipping Rope, Carrom board, Javelin throw etc.

Every year, our college organizes athlete meet for student's all round development. Here, prizes are also distributed to the deserved male & female players.



Cultural & Co- curricular Activities

Co-Curricular activity essentially takes place outside a typical pen and pencil , classroom experience . It gives the student an opportunity to develop particular skills and exhibit their non academic abilities. These are not part of the academic curriculum but are acknowledged to be an essential part of the life in educational institution. We motivate our students to participate in youth festival , debate , dance, sports , and other co- curricular activities. Through these activities, we develop moral values, confidence and team work which is the essential part of all round development of the students .

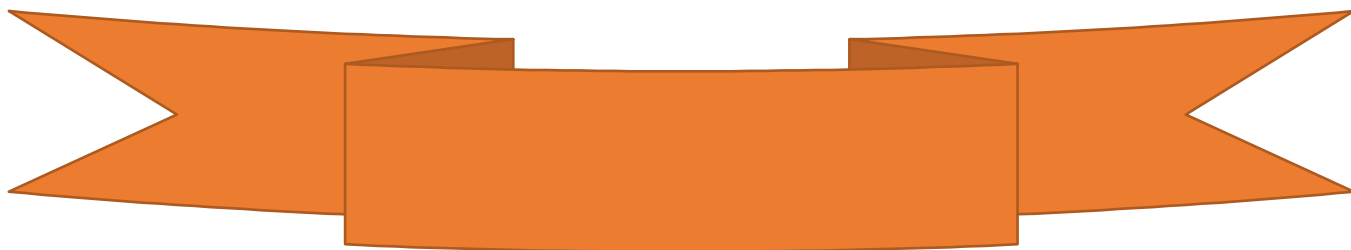


Eligibility Conditions for Admission to B.Ed. Two Year Regular Course

Candidates with at least 50% marks either in the Bachelor Degree and/or 55% marks in the Master's Degree or any other qualification recognized as equivalent there to are eligible for admission to the programme.

Note :-

- (i) There shall be no rounding off of percentage of marks of the qualifying examination from 0.5% and above to next higher number for determining the eligibility i.e. 49.5% and above will not be rounded off to 50%.
- (ii) 47.5% marks for SC/ST candidates of Haryana State only. As per letter dated :- 16-07-2014
- (iii) 47.5% marks for Blind /Persons with Disabilities and visually/Hearing Impaired candidates.
- (iv) Incase of Master's degree in sciences/social sciences/Humanity, Bachelor's in Engineering or Technology with specialisation in science and mathematics with 55% marks(52.25% in case of SC/ST/Blind/Persons with difrentlty abled and visually/Hearing impaired candidated of Haryana only)any other qualification equilvalent there to,are eligible for admsision to the programme.
- (v) Compartmental candidates will not be allowed admission in B.Ed. (Regular Course) in any case.
- (vi) Cut off date for eligibility will be the last date/time of online choice filling.
- (vii) One year PG diploma in any subject will not be considered equivalent to Master's Degree.



FEES STRUCTURE FOR SESSION 2021-22

Fee for the Govt. and Govt. Aided Colleges of Education: Rs. 12000/- Per Annum Plus annual charge
Self-Finance Colleges of Education for B.Ed: Rs. 44000/- Per Annum Plus

Note: - The above fees are subjected to revision by State Admission and Fee Committee, Haryana.

In addition to the above fee, other annual charges will be as applicable as prescribed by the University from time to time, at present the annual charges of CBLU, Bhiwani are as under:

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Sr. No.	Head of Fees	Total Fee	University Share	College Share
1.	Registration Fee	1000	1000	0
2.	Development Fee	2000	2000	0
3.	Holiday Home Fee	10	10	0
4.	Youth Welfare Fee	50	50	20
5.	Sports Fee	200	200	50
6.	NSS Fee	50	50	40
7.	Curriculum Charges	500	500	0
8.	Youth Red Cross Fee	80	80	40
Grand Total		3890	3740	150

Note:

- 1. University Examination Fees per Annum: Rs. 600/- Extra.**
- 2. College Library Security Fees (if any) refundable as per college/Govt. Rule etc.**



LIST OF DOCUMENTS TO BE BROUGHT AT THE TIME OF REPORTING IN THE INSTITUTE.

The candidates, at the time of reporting to the allotted college must bring all the original documents with them and shall submit two sets of photo copy of the required documents, as the case may be:

- (i) Matriculation/ High School Certificate.
- (ii) 10+2/Intermediate/Senior Secondary *School* Examination Certificate & Detailed Marks Card.
- (iii) Qualifying Examination i.e. Bachelor Degree and /or Master's Degree or Shastri Degree 3-year (with English). The candidate will bring the DMCs of all the years of Bachelor and Master Degree or Shastri.
- (iv) Character Certificate.
 - (a) Regular Candidates: The candidates who have passed their qualifying exam from College/ Department as regular students are required to submit the Character Certificate in original as per **Annexure-W**
 - (b) Private Candidates: Candidates, who have passed the qualifying examination as private candidates should submit their Character Certificate, duly signed by a Notary Public.
 - (c) Gaps in study: Candidates who have gaps in their academic career after the qualifying exam., must furnish a gap certificate, in the form of affidavit on non-judicial stamp paper or certificate from the employer (if in the service) and should also furnish separately the character certificate of gap period duly attested by Notary Public.
- (v) Residents Certificate as per **Annexure- A to D**, if applicable: Candidates, who have passed their qualifying examination from a university located in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana.
- (vi) No Objection Certificate from the Employer in the case of Employees of Govt. of Haryana, members of All India Services borne on Haryana Cadre, Employees of Statutory Bodies/Corporations, if applicable.
- (vii) Scheduled Caste Certificate as per **Annexure-F**, if applicable.
- (viii) Backward Class Certificate as per **Annexure-G**, if applicable and affidavit as per **Annexure-U**.
- (ix) Economically Weaker Section in General Category Certificate as per **Annexure-T**
- (x) Certificate in respect of Persons with Disabilities Candidates as per **Annexure-J**, if applicable.

- (xi) Certificate required to be furnished by the Children & Grand-Children of FreedomFighters as per **Appendix-H**, if applicable.
- (xii) Certificate from Ex-Servicemen of Indian Defense Services or Para-Military Forces Annexure-I
- (xiii) Provisional Allotment Letter
- (xiv) Original Receipt of Registration & Counseling Fee.
- (xv) Print out of Online Application form alongwith their locked Choice.

Note:

- (i) If the original certificates are not in Hindi/ English, duly certified Hindi/ Englishversion/ translation of such certificates will be required.
- (ii) The candidates are required to submit 04 (four) latest passport size photographs and 02 sets of attested photo- copies of all applicable documents/testimonials/ certificates to the Principal of the concerned college in person.
- (iii) The original certificates shall be produced by the candidate to the Principal/Admission Committee of the concerned college in person as per counselling schedule.



CH. BANSI LAL UNIVERSITY, BHIWANI
SCHEME OF EXAMINATION FOR B. ED. TWO YEAR PROGRAM

(To be implemented from the Session 2019-20)

YEAR I

Course	Nomenclature	Max. Marks			No. of Credits
		Total	Theory	Internal	
I	Childhood and Growing up	100	80	20	4 Credits
II	India and Education	100	80	20	4 Credits
III(A)	Language Across the Curriculum	50	40	10	2 Credits
III(B)	Understanding Disciplines and Subjects	50	40	10	2 Credits
IV	Health, Physical and Yoga Education	50	40	10	2 Credits
V & VI	Pedagogy of School Subject 1	100	80	20	4 Credits
V & VI	Pedagogy of School Subject II	100	80	20	4 Credits
VII (A)	Understanding Communication	50			2 Credits
VII (B)	Art, Craft & Theatre	50			2 Credits
VIII (A)	Understanding of ICT & its Applications	50			2 Credits
VIII (B)	Understanding the Self	50			2 Credits
	Total Marks	750		Total Credits	30 Credits

YEAR II

Course	Nomenclature	Max. Marks			No. of Credits
		Total	Theory	Internal	
I	Knowledge and Curriculum	100	80	20	4 Credits
II	Learning and Teaching	100	80	20	4 Credits
III	Assessment for Learning	50	40	10	2 Credits
IV	Creating an Inclusive School	50	40	10	2 Credits
V	Environmental Education	50	40	10	2 Credits
VI	School Leadership and Management	50	40	10	2 Credits
VII	Optional Course Any one of the following: i. Work Education ii. Gender, School and Society iii. Guidance and Counseling iv. Value Education v. Any one subject related to Education taken by MOOCs from UGC SWAYAM	50	40	10	2 Credits
VIII	Skill in Teaching (Pedagogic Subject1)	100			4 Credits
IX	Skill in Teaching (Pedagogic Subject II)	100			4 Credits
X	School Based Activities: 1. Assessment for Learning 2. Development of Learning Material 3. Reporting (Record) about School Internship	50			2 Credits
	Total Marks	700		Total Credits	28 Credits

*Candidates are required to opt two ‘Teaching Subjects’ selecting one from any (A, B, C & D) groups out of which one teaching subject can be on the basis of graduation and the other one may be on the basis of Post graduation. However, the candidates who have passed Shastri /MA Sanskrit Examination can opt for two subjects from Group-A.

Course V & VI	Nomenclature	Max. Marks			No. of Credits	Teaching Periods per Week(Exam Hours: Marks)
		Total	Theory	Internal		
Group A						
Opt. i	Pedagogy of Hindi	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. ii	Pedagogy of English	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. iii	Pedagogy of Sanskrit	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. iv	Pedagogy of Urdu	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Group B						
Opt. i	Pedagogy of Mathematics	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. ii	Pedagogy of Home Science	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Group C						
Opt. i	Pedagogy of Biological Science	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. ii	Pedagogy of Economics	100	80	20	4 Credits	6 periods per week (3 HRS: 80)

Opt. iii	Pedagogy of Computer Science	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. iv	Pedagogy of Music	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Group D						
Opt. i	Pedagogy of Physical Science	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. ii	Pedagogy of Social Sciences	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. iii	Pedagogy of Commerce	100	80	20	4 Credits	6 periods per week (3 HRS: 80)
Opt. iv	Pedagogy of Fine Arts (visual)	100	80	20	4 Credits	6 periods per week (3 HRS: 80)

Note: Under the broad curricular area, Engagement with the Field, 20 weeks (4+16) shall be allocated over the two years for Tasks, assignments, Teaching Practice and school internship (Pedagogy and School Based Activities)

Distribution of Four Weeks

- During the first year, to support better understanding of schools and in preparation of Internship, teacher education institutes shall make provisions for visits to innovative center of pedagogy and learning - innovative schools, educational resource centers etc.
- Two weeks of First Year will be devoted to field engagement through different tasks and projects with the community, the school, and the child in school and out-of-school.
- Two weeks of First/Second Year will be devoted and 12 practice lessons with the teaching practice for Pedagogy of School Subject I & II.(Two discussion lesson in each pedagogy of school subject)

Distribution of Sixteen Weeks (School Internship)

Internship should not be reduced to the ‘delivery’ of a certain number of lesson plans, but should aim for meaningful and holistic engagement with learners and the school. During the Internship, a student-teacher shall work as a regular teacher and participate in all the school activities, including planning, teaching and assessment, interacting with school teachers, community members and children. Initially, the student-teachers will observe the school and its classrooms with regular teachers for **one week**.

For each student-teacher, internship should be conducted preferably in one school within the District of concerned College of Education for the entire another **15 weeks**. However, this period can be divided into two blocks in such a way that teaching in one school at a particular level (for example elementary or senior secondary) during one block, is followed by the teaching in another school or the same school at another level during the second block. Under any circumstances, the student-teacher should not be sent to more than two schools during her/his internship period.

Student-teachers should be provided opportunities to teach in government and private schools with systematic supervisory support and feedback from Principal/faculty of the school and concerned College of Education giving preference to practice schools and limiting to concerned District only. After completing School Internship from the school, the Principal of the concerned College of Education will countersign the Certificate signed by Teacher Educator of concerned College and Principal of the School.

Note:

- 1) Practical Exam for Course VI (A), VI (B), VII (A) & VII (B) will be conducted by the external examiners at the end of 1st Year.
- 2) Examination of Skill in Teaching and School Based Activities will be conducted by an External Team consisting of one Coordinator (Head Examiner should be of the parent University) and two Members (Sub-Examiners duly approved by the Board of Studies) at the end of 4th Semester. While constituting the team, teaching subject of the Coordinator will be taken into consideration and it will not overlap with the Teaching subjects of other two examiners. Thus, a team will cover all the three streams i.e. Teaching of Languages, Teaching of Sciences and Teaching of Social Sciences.

CRITERIA FOR THE AWARD OF 20 % INTERNAL ASSESSMENT IN THEORY PAPERS WILL BE ASPER THE DISTRIBUTION GIVEN BELOW:-

i)	Seminar/ Presentation/Achievement Test (Compulsory)	5% marks
ii)	Any One Task/assignment out of three given options	5%marks
iii)	House Examinations	5% marks
	35-45 %	1% marks
	46-55 %	2%marks
	56-65	3%marks
	66-75	4%marks
	Above 75%	5%marks
iv)	Attendance	5%marks
	Upto 75%	0 mark
	Upto 80%	2%marks
	Upto 85%	3%marks
	Upto 90%	4%marks
	Above 90%	5%marks

NOTE

If a candidate is awarded Internal Assessment of more than 75%, the concerned teacher will give specific justification for the same which shall be considered by a committee to be constituted by the concerned Principal of the College as the case may be.

Grand Total =1450 marks

Total Credits: 58

PT. SITA RAM SHASTRI B.ED TRAINING COLLEGE

(Recognized by N.C.T.E. & Affiliated to C.B.L.U. Bhiwani)

APPLICATION FORM ADMISSION TO B.Ed. 1st Year

Academic Year: 2021-22



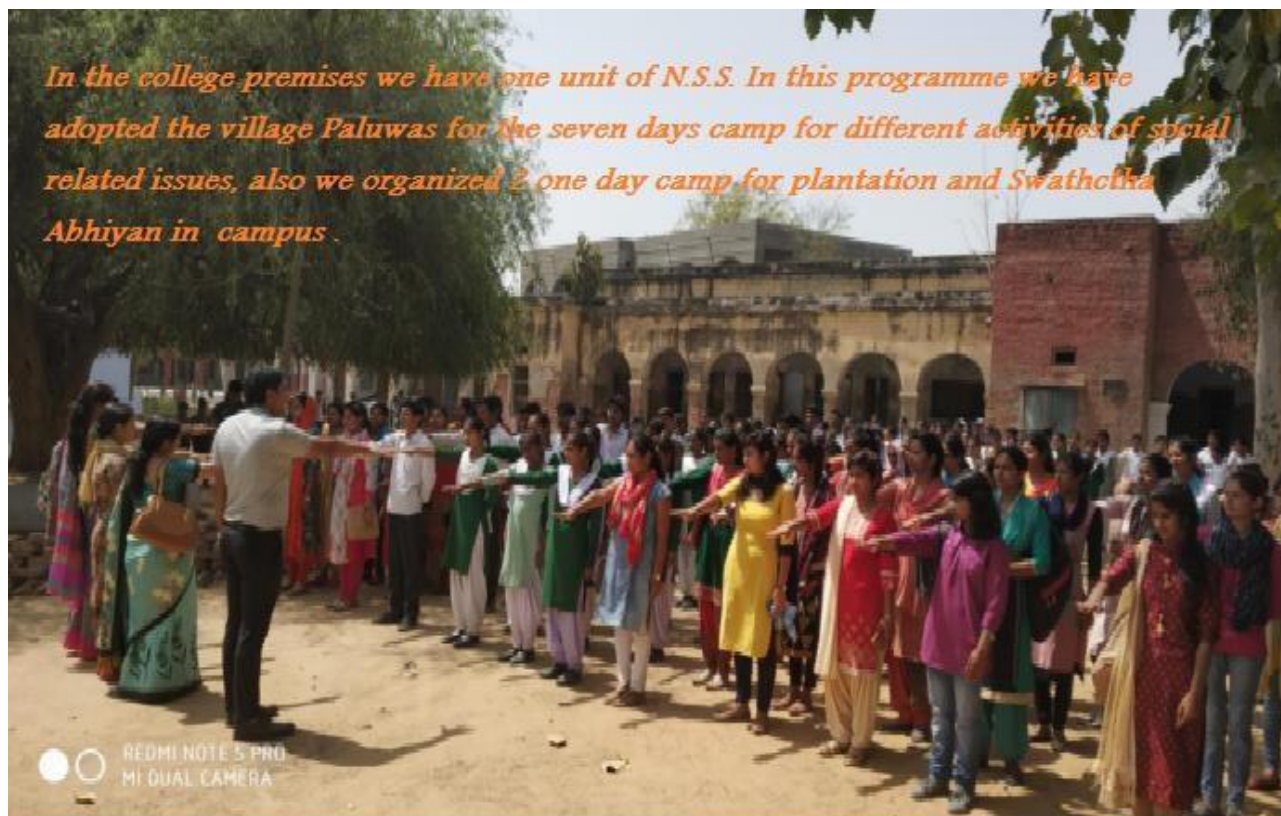
1. College Roll No.(Allotted by the Office)
2. University Roll No.
3. Sr. No. of Admission List
4. Name (Block Letters).....
5. Father's Name
6. Mother's Name
7. Date of Birth
8. University Regd. No. (If Registered with CBLU)
9. Do you belong to SC/ST/BC/Other
10. Marital Status (Married / Unmarried).....
11. Gender (Male/ Female)
12. Group –I (B.A./M.A./ B.Com./ M.Com.)
- Group –II (B.Sc.(Medical/Non-Medical), M.Sc./ B.A. with Maths).....
13. Category (AL- HO, AL- India Open)
14. Merit (Over all)
15. Qualifying Exam & Percentage
16. Contact No. 1). 2).
17. Permanent Address
-
18. Aadhar Card No.
19. Email ID
- Date of admission

Signature of Admission Committee

Signature of Candidate

- 1.
- 2.
- 3.
- 4.

N.S.S.



(N.S.S. Volunteers taking pledge on Voters Day at Govt. Sr. Sec. School, Paluwas.)

In the college premises, we have one unit of N.S.S. In this programme, we have adopted the village Paluwas for the seven days camp for different activities of social related issues, also we organized 2 one day camp for plantation and Swathctha Abhiyan in campus .

Coordinator :
Dr. Vikas Sharma

PT. SITA RAM SHASTRI B.ED TRAINING COLLEGE

(Recognized by N. C. T. E. & Affiliated to C.B.L.U Bhiwani)
MEHAM GATE, BHIWANI (HARYANA) – 127021
'B' grade NAAC Accredited

ENROLLMENT PERFORMA FOR N.S.S VOLUNTEERS

NAME OF THE VOLUNTEER

GENDER - MALE () FEMALE ()

FATHER'S NAME

DATE OF BIRTH

CATEGORY - GENERAL () OBC () SC/ST () OTHERS ()

AREA - RURAL () URBAN ()

ROLL NO/ ENROLLMENT NO.

HOBBIES/ INTEREST

SPECIAL INTEREST – If you have participated in school / university in

NSS/NCC/YRC/CULTURAL/ LITERARY /SPORTS / BLOOD DONATION . (PLEASE ATTACH PHOTOCOPY)

ARE YOU MEDICALLY FIT FOR NSS - YES (), NO ()

ADDRESS
.....

BLOOD GROUP

EMAIL ID

MOBILE NO

I hereby declare that I shall abide by rules and regulations of Y.R.C. programs/ Special camps and participate in NSS regular programs/ special camps conducted by university and I will give my best to the society with sincerity .

SIGNATURE OF VOLUNTEER

(NSS COORDINATOR)
Dr. Vikas Sharma

Pt. SITA RAM SHASTRI B.ED. TRAINING COLLEGE

(Recognized by N.C.T.E. & Affiliated to C.B.L.U Bhiwani)

MEHAM GATE, BHIWANI (HARYANA)-127021

ENROLMENT PERFORMA FOR YRC CANDIDATES

NAME OF THE CANDIDATES

GENDER- MALE () FEMALE ()

FATHER'S NAME.....

DATE OF BIRTH.....

CATEGORY- GENERAL () OBC () SC/ST () OTHERS ()

AREA- RURAL () URBAN ()

ROLL NO. /ENROLMENT NO

HOBBIES/INTEREST

SPECIAL INTEREST- if you have participated in school/ university in

NSS/NCC/YRC/CULTURAL/LITERARY/SPORTS/BLOOD DONATION. (Please attach photocopy).

ARE YOU MEDICALLY FIT FOR YRC- YES () NO ()

ADDRESS.....

BLOOD GROUP.....

EMAIL ID.....

MOBILE NO.....

I hereby declare that I shall abide by rules and regulations of yrc programs/special campus and participate in YRC regular programs/special campus conducted by university and I will give me best to the society with sincerity.

SIGNATURE
YRC INCHARGE

SIGNATURES OF CANDIDATES

Annual Academic Calendar (2021-22)

B.Ed 1st Year

Activities	Dates
Admission B.Ed 1st Year	29/11/2021 - 10/12/2021
Orientation / Commencement of classes	11/12/2021- 18/12/2021
Dispersal of classes	18/12/2021
Winter Vacations	19/12/2021 -26/12/2021
Commencement of classes	27/12/2021 -24/03/2022
Micro Teaching	25/03/2022-31/03/2022
Commencement of classes	01/04/2022-19/04/2022
House Examination / Unit Test	08/05/2022-20/05/2022
Observation of schools	21/05/2022-31/05/2022
Final Examination (Tentative)	



GLIMPSE OF OUR COLLEGE













आश्रम वाटिका





APPENDICES/ANNEXES

APPENDIX- A

Copy of letter No.62/17/95-6 GSI dated 3.10.96 from the Chief Secretary to Govt., Haryana, Chandigarh and addressed to all Heads of Departments, Commissioners, Ambala, Rohtak, Gurugram and Hisar Division, All Deputy Commissioners & all Sub- Divisional Officers in Haryana, Registrar, Punjab and Haryana High Court and all District Sessions Judges in Haryana.

Subject: Bonafide Residents of Haryana - Guidelines regarding

Sir,

I am directed to invite your attention to Haryana Govt. letters on the subject noted above vide which the instructions were issued regarding simplification procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of *Dr. Pardeep Jain Vs Union of India* and others reported as AIR 1984- SC- 1421, where in it has been held that instead of word Domicile, the word Resident be used in the instructions issued by the State Government, and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate:

- i) Candidates who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;
- ii) Children/wards (if parents are not living)/ dependents:
 - a) of the regular employees of Haryana State posted in or outside Haryana State or Working on deputation;
 - b) of the regular employees of the statutory bodies/Corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
 - c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government.
- iii) Children/wards (if parents are not living)/dependents of persons who, after retirement, have permanently settled in Haryana, and draw their pensions from the treasuries situated in the state of Haryana.
- iv) Children/wards (if parents are not living)/dependents of pensioners of Haryana Govt., irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/wards (if parents are not living)/dependents of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;

- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
 - vii) Children/wards of the accredited journalists residing at Chandigarh and recognized by Govt. of Haryana (added vide C.S. letter No. 62/27/2003-6 GSI dated 29/7/2003)
 - viii) Persons who were born in Haryana and produce a certificate to that effect; Provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
 - a) citizens of India;
 - b) produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of domicile in any other State.
2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub Divisional Officer (Civil), Tehsildar (Revenue Department of the District/Sub Division to which the candidates belong). Resident Certificate in respect of the children/wards/dependents of Haryana Government employees who are posted at Chandigarh, Delhi or elsewhere or in respect of the children/wards/dependents of the employees of the statutory bodies/Corporations of Haryana established by or under an Act of the State of Haryana and located at Chandigarh, in Haryana or outside Haryana, should be issued by their respective Heads of Departments.
 3. Candidates, seeking admission in educational institutions (including Medical and Technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school situated in Haryana. For this purpose, a certificate of the Principal/Head Master from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Head Master of the institution shall be competent to issue such certificate which should be sufficient.
 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana, but at any subsequent time, it is discovered that his claim was false, the student shall be removed from the institution, and all fees and other dues paid upto the date of such removal shall be confiscated. Principal/Head Master may take such other action against the student and his/her parents/guardians, as he may deem proper in the circumstances of any particular case.
 5. These instructions may kindly be noted carefully for compliance.

Note : 1. The State Government, vide letter no. 22/28/2003-3GS-III dated 30.1.2004, has decided that henceforth Circle Revenue Officers (Tehsildar/Naib Tehsildar-cum- Executive Magistrate concerned has been authorized to issue Resident as well as Caste Certificates (SC/BC/OBC). In case of Haryana Govt. employees serving in the offices located at Chandigarh/Panchkula and residing at Chandigarh/Panchkula, the Resident Certificate and Caste Certificates to SC/BC employees and their children will be issued by their respective Heads of the Departments. The proforma for these certificates have also been prescribed by the State Govt. (**Appendix- A-I, B & C**). Therefore, all the candidates will be required to submit such certificates in the prescribed proforma. The certificate issued by anyone other than the competent authority in the proforma other than the prescribed proforma will not be accepted.

2. Haryana Resident Certificate should be of the date of 30.01.2004 or after. Certificates issued before this date will not be accepted. The candidates must ensure that they get Haryana Resident Certificates and not Haryana Domicile Certificate from the appropriate authority as Haryana Domicile Certificate is invalid for the purpose of admission.

ANNEXURE - B

**MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED PT.
B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK**

OR

OFFICE OF THE CHIEF MEDICAL OFFICER

No.....

Dated.....

Certified that Shri/Km./Smt.....Son/Daughter of Shri
.....resident of.....District appeared
before the undersigned for medical checkup. On medical examination, he/she is found suffering from
and thus he/she is Physically Handicapped. His/Her percentage of Handicapis%
(in figure).....(in words).

Professor & Head,
Department of
Pt. B.D. Sharma Univ. of Health Sciences, Rohtak

OR

Chief Medical Officer

..... (Haryana)

(Signature of Applicant)

(Seal of the above authority)

LIST OF BACKWARD CLASSES IN HARYANA STATE**BLOCK 'A'**

- | | |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. Aheria, Aheri, Heri,
Naik, Thori or Turi, Hari | 36. Khanjhara |
| 2. Barra | 37. Kuchband |
| 3. Beta, Hensi or Hesi | 38. Labana |
| 4. Bagria | 39. Lakhera, Manihar, Kachera |
| 5. Barwar | 40. Lohar, Panchal-Brahmin |
| 6. Barai, Tamboli | 41. Madari |
| 7. Baragi, Bairagi, SwamiSadh | 42. Mochi |
| 8. Battera | 43. Mirasi |
| 9. Bharbhujia, Bharbhunja | 44. Nar |
| 10. Bhat, Bhatra, Darpi, Ramiya | 45. Noongar |
| 11. Bhuhalia Lohar | 46. Nalband |
| 12. Changar | 47. Pinja, Penja |
| 13. Chirimar | 48. Rehar, Rehara or Re |
| 14. Chang | 49. Raigar |
| 15. Chimba, Chhipi, Chimpa, Darzi, Rohilla | 50. Rai Sikhs |
| 16. Daiya | 51. Rechband |
| 17. Dhobis | 52. Shorgir, Shergir |
| 18. Dakaut | 53. Soi |
| 19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,
Jhiwar, Dhinwar, Khewat, Mehra, Nishad,
Sakka,
Bhisti, Sheikh-Abbasi | 54. Singhikant, Singiwala |
| 20. Dhosali, Dosali | 55. Sunar, Zargar, Soni |
| 21. Faquir | 56. Thathera, Tamera |
| 22. Gwaria, Gauria or Gwar | 57. Teli |
| 23. Ghirath | 58. Banjara, Banjara |
| 24. Ghasi, Ghasiara or Ghosi | 59. Weaver (Jullaha) |
| 25. Gorkhas | 60. Badi/Baddon |
| 26. Gawala, Gowala | 61. Bhattu/Chattu |
| 27. Gadaria, Pal, Baghel | 62. Mina |
| 28. Garhi-Lohar | 63. Rahbari |
| 29. Hajjam, Nai, Nais, Sain | 64. Charan |
| 30. Jhangra Brahman, Khati, Suthar,
Dhiman- Brahmin, Tarkhan, Barhai, Baddi. | 65. Chaaraj (Mahabrahman) |
| 31. Joginath, Jogi, Nath, Yogi | 66. Udasin |
| 32. Kanjar or Kanchan | 67. Ramgarhia |
| 33. Kurmi | 68. Rangrez, Lilgar, Nilgar, Lallari |
| 34. Kumhars, Prajapati | 69. Dawala, Soni- Dawala, Nyaaria |
| 35. Kamboj | 70. Bhar, Rajbhar |
| | 71. Nat (Muslim) |
| | 72. Jangam |

BLOCK "B"

- | | |
|---------------------|-------------------------------------------|
| 1. Ahir/Yadav | 4. Saini, Shakya, Kushwaha, Koeri, Maurya |
| 2. Gujjar | 5. Meo |
| 3. Lodh/Lodha/Lodhi | 6. Gosai/Gosain/Goswami |

At present, Raigar, Mochi, Weaver (Jullaha) (BC) and Julaha (SC) and Badi Castes find a mention in the list of both Scheduled Caste and Backward Classes. The persons belonging to these Castes who do not cover under the Scheduled Caste being Non- Hindu and Non-Sikhs can take the benefit under the Backward Classes only.

APPENDIX- D

Copy of letter No. 1170-SW (I)-95 dated 7.6.95 received from the Commissioner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes.

Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgement in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over- inclusion and under-inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/ sections mentioned in Annexure 'A', which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

Description of Category to whom rule of exclusion will apply

I. Constitutional Posts Son(s) and daughter(s) of

- a) President of India;
- b) Vice President of India;
- c) Judges of the Supreme Court and of the High Courts;
- d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Controller and Auditor General of India;
- e) Persons holding Constitutional positions of like nature.

II. Son(s) and daughter(s) of

- a) parents, both of whom are Class-I Officers;
- b) parents, either of whom is a Class-I Officer;
- c) parents, both of whom are Class-I Officers, but one of them dies or suffers permanent incapacitation.
- d) parents, either of whom is a Class-I Officer and such parent dies or suffers permanent incapacitation and before such death or such* incapacitation has had the benefit of employment in any International Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.
- e) parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has the benefit of employment in any Inter-National Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.

A. Provided that the rule of exclusion shall not apply in the following cases:

- a) Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/ die or suffer permanent incapacitation.
- b) A lady belonging to OBC category has got married to a Class-I Officer and may herself like to apply for a job.

B. Son(s) and daughter(s) of

- a) parents both of whom are Class-II Officers.
- b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.
- c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any Inter-National Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;

- d) parents of whom the husband is a Class- I Officer (direct recruit or pre-forty promoted) and the wife is a Class-II officer and the wife dies or suffers permanent incapacitation; and
- e) parents, of whom the wife is a Class I officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II officer & the husband dies or suffers permanent incapacitation.

Provided that the rule of exclusion shall not apply in the following cases:

Sons and daughters of

- a) parents, both of whom are Class II officers and one of them dies or suffers permanent incapacitation.
 - b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any International Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.
- C. The criteria enumerated in A & B above in this Category will apply mutatis mutandi to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below will apply to the officers in these Institutions.
- III Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces:
Provided that -
- i) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e. the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel;
 - ii) the service ranks below Colonel of husband and wife shall not be clubbed together;
 - iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently.
- IV Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State.
- V Income/Wealth Tax Son(s) and daughter(s) of:
- a) Persons having gross annual income of Rs. 4.50 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years. (Range of income has been revised from Rs. 2.50 lakhs to Rs. 4.50 lakhs vide Chief Secretary Letter No. 22/22/2004-3GS-III dated 22.01.2009).
 - b) Persons in Categories I, II, III & IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.

Explanation:

- i) Income from salaries or agricultural land shall not be clubbed;
- ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.
- iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.
- iv) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.

Explanation: Wherever the expression, 'permanent incapacitation' occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service.

List of Scheduled Castes in Haryana State

- | | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1. Ad Dharmi - Aheria, Aheri, Hari, Heri, Thori, Turi | 19. Kabirpanthi, Julaha |
| 2. Balmiki | 20. Khatik |
| 3. Bangali | 21. Kori, Koli |
| 4. Barar, Burar, Berar | 22. Marija, Marecha |
| 5. Batwal, Barwala | 23. Mazhabi, Mazhabi Sikh |
| 6. Bauria, Bawaria | 24. Megh, Meghwal |
| 7. Bazigar | 25. Nat, Badi |
| 8. Bhanjra | 26. Od. |
| 9. Chamar, Jatia Chamar, Rehgar, Raigar, Ramdasi, Ravidasi, Balahi, Batoi, Bhambi, Chamar-Rohidas, Jatav, Jatava, Ramdasia | 27. Pasi |
| 10. Chanal | 28. Perna |
| 11. Dagi | 29. Pherera - Rai Sikh |
| 12. Darain | 30. Sanhai |
| 13. Deha, Dhaya, Dhea | 31. Sanhal |
| 14. Dhanak | 32. Sansi, Bhedkut, Manesh |
| 15. Dhogri, Dhangri, Saggi | 33. Sansoi |
| 16. Dumna, Mahasha, Doom | 34. Sapela, Sapera |
| 17. Gagra | 35. Sarera |
| 18. Gandhila, Gandil, Gondola | 36. Sikligar, Bariya |
| | 37. Sirkiba |

As per enclosure to circular issued by Government of India, Ministry of Home Affairs vide letter No.35/1/72- R.U. (SCT.V) dated April, 1975. If the person claims to be a Scheduled Castes, he should profess either the Hindu or the Sikh religion.

ANNEXURE**(see section 3)****LIST OF DEPRIVED SCHEDULED CASTES**

1. Ad Dharmi
2. Balmiki
3. Bangali
4. Barar, Burar, Berar
5. Batwal, Barwala
6. Bauria, Bawaria
7. Bazigar
8. Bhanjra
9. Chanal
10. Dagi
11. Darain
12. Deha, Dhaya, Dhea
13. Dhanak
14. Dhogri, Dhangri, Siggri
15. Dumna, Mahasha, Doom
16. Gagra
17. Gandhila, Gandil Gondola
18. Kabirpanthi, Julaha
19. Khatik
20. Kori, Koli
21. Marija, Marecha
22. Mazhabi, Mazhabi Sikh
23. Megh, Meghwal
24. Nat, Badi
25. Od
26. Pasi
27. Perna
28. Pherera
29. Sanhai
30. Sanhal
31. Sansi, Bhedkut, Manesh
32. Sansoi
33. Sapela, Sapera
34. Sarera
35. Sikligar, Bariya
36. Sirkiband

BIMLESH TANWAR,
SECRETARY TO GOVERNMENT, HARYANA,
LAW AND LEGISLATIVE DEPARTMENT.

No. 2/27/2019-IGS-III
Government of Haryana
General Administration Department
(General Services- III Branch)

Dated Chandigarh, the 08th October, 2020

To

1. All the Administrative Secretaries to Government, Haryana.
2. All Heads of Departments in the State of Haryana.
3. All the Managing Directors/Chief Administrators of Boards/Corporations/Public Sector Undertakings in Haryana.
4. The Registrar General of Punjab & Haryana High Court, Chandigarh.
5. All the Divisional Commissioners in the State of Haryana.
6. All the Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.
7. The Registrars of all the Universities of the State of Haryana.

Subject: Grant of certificate of Scheduled Caste or Deprived Scheduled Caste.

I am directed to invite your attention to Haryana Government Notification bearing No. Leg.15/2020, dated 15.05.2020 vide which an Act namely, the Haryana Scheduled Castes (Reservation in Admission in Government Educational Institution) Act, 2020 was enacted by the State Government. In this Act under Section 3 and 6 following provisions have been made:-

***Section 3. (1)** Twenty per cent seats shall be reserved for the members of the Scheduled Castes while making admission in Government educational institutions.*

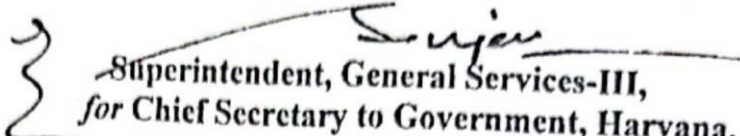
***(2)** Fifty per cent of the twenty percent seats reserved for Scheduled Castes for admission in any government educational institution shall be set aside for candidates belonging to the Deprived Scheduled Caste as enumerated in the Annexure.*

***Section 6.** A person belonging to the Deprived Scheduled Castes shall, for the purposes of section 3, support his candidature by a certificate of caste indentification issued by the ecompetent authority under sub-section (2) of section 5.*

2. In this Act, 36 Castes were included in the list of Deprived Scheduled Castes at Annexure to this Act. For proper implementation of this Act, all the authorities competent to issue Caste Certificate are directed to mention clearly that the Certificate is of 'Deprived Scheduled Caste' or 'Scheduled Caste' so that at the time of admission the Institutions may find out easily as to how many candidates applied

for admission and how many have been given admission under 'Deprived Scheduled Caste' category.

3. These instructions may please be brought to the notice of all concerned for strict compliance.


Superintendent, General Services-III,
for Chief Secretary to Government, Haryana.

Internal distribution

Incharge NIC for hosting the above instruction on State Government website.



**HARYANA GOVERNMENT
DEPRIVED SCHEDULED CASTES CETIFICATE**

This is to certify that Mr./Mrs.....
son/daughter/o Sh.
resident ofTeh..... District.....of
the Haryana state belongs to thecaste which is recognized
as Scheduled Castes under the Constitution (Scheduled Castes) order
1950 and this caste has been declared as Deprived Scheduled Caste by
the Government of Haryana vide Gazette Notification No.
Leg./15/2020 dated 15.05.2020.

This certificate is being issued to him/her on the basis of
verification of Naib Tehsildar / Tehsildar.

Signature

Name

Dated:.....

Rubber Stamp of Naib Tehsildar/Tehsildar

Place:

From

Director Higher Education, Haryana,
Shiksha Sadan, Sector-5, Panchkula.

To

1. The Registrars,
All the State Universities in the State of Haryana.
2. The Principals, All Govt/Aided/Self Financed Colleges in the State of Haryana.


Memo No.KW30/3 -2019 Co. (2)
Dated Panchkula, the 24.6.2019

Subject: Regarding reservation of Economically Weaker Sections (EWS) in admissions.

Kindly refer to the subject cited above.

In continuation to this office letter No. KW 30/3-2019 Co. (2) dated 07-06-2019, I have been directed to clarify that 10% reservation for Economical Weaker Section (EWS) will be 50% of the State Quota and will be 42.5% of the total intake (i.e. 50% of General Category out of 85% of Haryana domicile).

This is for your kind information and necessary action.


Deputy Director Cadet Corps,
for Director Higher Education,
Haryana, Panchkula.

**List of games approved by AIU
National Championships**

- | | |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. Archery (W & M) | 17. Softball (W & M) |
| 2. Athletics (W & M) | 18. Wrestling (W & M) |
| 3. Aquatics (W & M) | 19. Yachting (W & M) |
| 4. Ball Badminton (W & M) | 20. Yoga (W & M) |
| 5. Baseball (W & M) | 21. Taekwondo (W & M) |
| 6. Boxing (W & M) | 22. Basketball (W & M) |
| 7. Canoeing and Kayaking (W & M) | 23. Badminton (W&M) |
| 8. Cross country races (W & M) | 24. Chess (W & M) |
| 9. Cycling (W & M) | 25. Cricket (W & M) |
| 10. Fencing (W & M) | 26. Football (W & M) |
| 11. Gymnastics & Malkhamn (W & M) | 27. Handball (W & M) |
| 12. Judo (W & M) | 28. Hockey (W & M) |
| 13. Netball (W & M) | 29. Kho - Kho (W & M) |
| 14. Pistol Shooting & .177, Air Rifle Peep
Singh (W & M), [Clay Pigeon Shooting
Trap, Double Trap and Skeet (W & M)] | 30. Table Tennis (W & M) |
| 15. Power Lifting & Wt. Lifting (W &
M) & Best Physique (M) | 31. Tennis (W & M) |
| 16. Rowing (W & M) | 32. Volleyball (W & M) |
| | 33. American Football(M) |
| | 34. Circle style Kabaddi (M) |
| | 35. Handball(M&W) |

Visit AIU website for detail Information



प्रो. रजनीश जैन
सचिव
Prof. Rajnish Jain
Secretary



विश्वविद्यालय अनुदान आयोग
University Grants Commission

(शिक्षा मंत्रालय, भारत सरकार)
(Ministry of Education, Govt. of India)

बहादुरशाह जफर मार्ग, नई दिल्ली-110002
Bahadur Shah Zafar Marg, New Delhi-110002

Ph : 011-23236288/23239337

Fax : 011-2323 8858

E-mail : secy.ugc@nic.in

F. No. 7-3/2012(AMPC)

October, 2020

Sub:- Public Notice on Fake Universities

- 7 OCT 2020

The University Grants Commission Act, 1956 under Section 22(1) provides that a degree can be awarded, only by a University established under a Central, State/Provincial Act or an Institution deemed to be university under Section 3 of the UGC Act or an Institution especially empowered by an Act of Parliament to confer the degree.

Further, Section 23 of the UGC Act prohibits the use of the word 'University' by any institution other than a university established as stated above.

Students and Public at large are hereby informed that persently following 24 self-styled, unrecognized institutions are functioning in contravention of the UGC Act, which have been declared as fake universities and these are not empowered to confer any degree:

Delhi

1. Commercial University Ltd. Daryaganj, Delhi
2. United Nations University, Delhi
3. Vocational University, Delhi
4. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25, Rajendra Place, New Delhi – 110 008
5. Indian Institution of Science and Engineering, New Delhi
6. Viswakarma Open University for Self-employment, India, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, New Delhi – 110 033
7. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-1, Block-A, Vijay Vihar, Rithala, Rohini, Delhi – 110 085

Karnataka

8. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum (Karnataka)

Kerala

9. St. John's University, Kishanattam, Kerala

Maharashtra

10. Raja Arabic University, Nagpur

West Bengal

11. Indian Institute of Alternative Medicine, 80, Chowringhee Road, Kolkata – 20
12. Institute of Alternative Medicine and Research, 8-A, Diamond Harbor Road Builtech inn, 2nd Floor, Thakurpukur, Kolkata – 700 063

Uttar Pradesh

13. Varanaseya Sanskrit Vishwavidyalaya, Varanasi, UP/Jagatpuri, Delhi
14. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad (UP)
15. Gandhi Hindi Vidyapith, Prayag, Allahabad (UP)
16. National University of Electro Complex Homeopathy, Kanpur
17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh (UP)
18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura (UP)
19. Maharana Partap Shiksha Niketan Vishwavidyalaya, Pratapgarh (UP)
20. Indraprastha Shiksha Parishad, Institutional Area, Khoda, Makanpur, Noida Phase-2, (UP)

[Handwritten signature]

Odisha

21. Nababharat Shiksha Parishad, Anupurna Bhawan, Plot No. 242, Pani Tanki Road, Shakti Nagar, Rourkela – 769 014
22. North Orissa University of Agriculture & Technology, University Road Baripada, Distt. Mayurbhanj, Odisha – 757 003

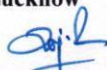
Puducherry

23. Sree Bodhi academy of Higher Education, No. 186, Thilaspeth, Vazhuthavoor Road, Puducherry – 605 009

Andhra Pradesh

24. Christ New Testament Deemed University, # 32-23-2003, 7th Lane, Kakumanavarithota, Guntur, Andhra Pradesh – 522 002 or # flat No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh – 522 002

***Bhartiya Shiksha Parishad, Lucknow, UP – the matter is subjudice before the District Judge - Lucknow**


(Rajnish Jain)
Secretary

All India Board of Secondary Education, New Delhi

1.	Uttar Madhyama & Purva Madhyama of MDU Rohtak (Gurukul Jhajjar Scheme)
2.	Central Board of Higher Education, New Delhi
3.	Board of Adult Education and Training/Board Shiksha Sansthan, New Delhi
4.	Any Diploma/Exams. of Prachin Kala Kendra, Chandigarh
5.	Bhartiya Shiksha Parishad, Lucknow
6.	Board of Higher Secondary Education, Delhi
7.	Hindi Sahitya Sammelan, Prayag, Allahabad (U.P.)
8.	Indian Education Council of U.P., Lucknow

Note: This is not an exhaustive list and Fake University and Boards before finalizing the Admission the updated list of recognized examination of the UGC and the Board of School Education Haryana (Bhiwani) / Other boards, universities is/are also required to be consulted.

UNDERTAKING FOR SC STUDENTS

(a) I, S/D/o of..... student of class year
solemnly declare that I shall fill up the scholarship form online, on website of Welfare Department
of Haryana well in time. If I fail to do so, I shall be liable to be charged full fee of the course
otherwise my admission may be cancelled

(b) I Solemnly declare that I shall attend my classes regularly and fulfill the requirement of minimum
attendance for scholarship i.e. 75%

Signature of Parent/Guardian
Candidate

Signature of the

ANNEXURE - M

SELF DECLARATION BY THE STUDENT
(No affidavit required)

1. I, (full name of student with
admission/registration/enrollment number) S/o, D/o Mr./Mrs./Mshaving been
admitted to (name of the institution), have
carefully read "THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE,
2012" and fully understood the provisions contained in the said Ordinance.
2. I have, in particular, perused clause 2(f) of the Ordinance and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and
administrative action that is liable to be taken against me in case I am found guilty of or abetting
ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
 - (a) I will not indulge in any behavior or act that may be constituted as ragging under the Ordinance.
 - (b) I will not participate in or abet or propagate through any act of commission or omission that may
be constituted as ragging under the Ordinance.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Ordinance,
without prejudice to any other criminal action that may be taken against me under any penal law or
any, law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the
country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging;
and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is
liable to be cancelled.

Declared thisday of month of.....Year.

Signature of the Student

Name.....

SELF DECLARATION BY PARENT/GUARDIAN
(No affidavit required)

1. I,Mr./Mrs./Ms (full name of parent/ guardian)
father/mother/guardian of, (full name of student
with University Roll Number), having been admitted to (name of the institution)
have carefully read "THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE,
2012" and fully understood the provisions contained in the said Ordinance.
2. I have, in particular, perused clause 2(f) of the Ordinance and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and
administrative action that is liable to be taken against my ward in case he/she is found guilty of or
abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
 - (a) My ward will not indulge in any behavior or act that may be constituted as ragging under the
Ordinance.
 - (b) My ward will not participate in or abet or propagate through any act of commission or omission that
may be constituted as ragging under the Ordinance.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Ordinance
without prejudice to any other criminal action that may be taken against my ward under any penal law
or any, law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the
country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging;
and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable
to be cancelled.

Declared thisday of month of 2021.

Signature of the Parent/Guardian

Name :

Address :

Telephone/Mobile No.

Email ID

CHARACTER CERTIFICATE

Name of the Department/College..... Session.....Certified that
Mr./Miss/Mrs.son/daughter of Shri.....has been a bonafide student of this
Department/College during the period.....; He/ She appeared in the Examination of the
University/Board held inunder Roll No..... and *passed
obtaining.....marks out of, marks or *failed/*placed under compartment in the subject of
.....

1. Academic Distinction, if any
2. Co-curricular activities, if any
3. Brief particulars of disciplinary action by College/Department/University (including punishments such as expulsion, warning, fined for violation of College/Department/Hostel rules, UMC/ Disqualification etc., if any.....
4. General Conduct during stay in the Institution: Good/Satisfactory/Unsatisfactory.

Dated:

Signatures of the Principal/
Chairperson of the Dept. (with office seal)

(To be substituted bearing same No. & Date)

प्रेषक

महानिदेशक उच्चतर शिक्षा, हरियाणा,
शिक्षा सदन, सैक्टर-5, पंचकुला ।

सेवा में

रजिस्ट्रार,

1. कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र।
2. महर्षि दयानन्द विश्वविद्यालय, रोहतक।
3. भगत फूल सिंह महिला विश्वविद्यालय, खानपुरकलां, सोनीपत।
4. चौ० देवी लाल विश्वविद्यालय, सिरसा।
5. चौ० बंसीलाल विश्वविद्यालय, भिवानी।
6. चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द।
7. इन्दिरा गांधी विश्वविद्यालय, मीरपुर (रिवाड़ी)।
8. केन्द्रीय विश्वविद्यालय नारनौल (महेन्द्रगढ़)।
9. वाई०एम०सी०ए०, फरीदाबाद।
10. चौ० चरणसिंह कृषि विश्वविद्यालय, हिसार।
11. हरियाणा राज्य के सभी प्राईवेट विश्वविद्यालय।
12. अराजकीय अनुदान प्राप्त, स्वपोषित डिग्री महाविद्यालयों एवं राजकीय शिक्षण महाविद्यालयों के प्राचार्य।

यादि क्रमांक: 3/89-2017 छा०(2)

दिनांक, पंचकुला 14/12/17

विषय:

Submission of On Line Application for Post Matric Scholarship Scheme for SC/ST and OBC Students for the Academic Session 2017-18

उपरोक्त विषय पर इस विभाग के पत्र क्रमांक 3/89-2017 छा०(2), दिनांक 28.8.2017, 03.10.2017, 29.11.2017, 08.12.2017 तथा 13.12.2017 की निरन्तरता में।

जैसा कि आपको पहले ही सूचित किया गया है कि भारत सरकार के निर्देशानुसार S.C. छात्रों से फीस/फण्डस (संबंधित विश्वविद्यालय से अनुमोदित फीस स्ट्रक्चर अनुसार) नहीं लिये जाने है। फीस/फण्डस सम्बन्धित संस्थान Post Matric Scholarship Scheme for S.C. Students के अन्तर्गत क्लेम करेंगे। अपने कालेज के S.C. छात्रों का क्लेम भेजते हुए सभी शिक्षा संस्थान एक प्रमाण पत्र भी देंगे कि उन्होंने S.C. छात्रों से फीस/फण्डस नहीं लिए हैं तब मैनेजमेंट शेयर की राशि संस्थान के बैंक खाता में डाल दी जायेगी।

परन्तु विभाग के ध्यान में लाया गया है कि अभी भी कुछ महाविद्यालयों द्वारा इन निर्देशों की दृढ़ता से पालना नहीं की जा रही है तथा महाविद्यालयों द्वारा अनुसूचित जाति के विद्यार्थियों से फीस/फण्डस लिए जा रहे हैं। अतः इस संबंध में आपको पुनः निर्देश जारी किये जाते हैं कि यदि आप द्वारा अनुसूचित जाति के विद्यार्थियों से फीस/फण्डस लिए हैं, तो तुरन्त उन्हें वापिस करें तथा छात्रों के आवेदन वैरिफाई करके तथा अवार्ड रोल तैयार करके तत्काल मैनेजमेंट शेयर के भुगतान हेतु निदेशालय में प्रस्तुत करें ताकि समय पर भुगतान किया जा सके।

उप निदेशक छात्रवृत्ति,
कृते महानिदेशक उच्चतर शिक्षा,
हरियाणा, पंचकुला

Government of Haryana
(Name & Address of the authority issuing the certificate)
(ECONOMICALLY WEAKER SECTION)
EWS INCOME AND ASSET CERTIFICATE

Certificate No.....

Date:

VALID FOR THE YEAR

This is to certify that Shri/Smt./Kumari.....Son/Daughter/Wife of
is permanent resident of, Village/ Street,
 Post Office, District, Pin Codewhose photograph is
 affixed below and attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her
 family** is below Rs. 6 lakhs (Rupees Six Lakh only) for the financial year

3. It is further certified that His/her family does not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 100sq. ft. And above;
- III. Residential plot of 100sq. yards and above in notified municipalities;
- IV. Residential plot of 200sq. yards and above in areas other than the notified municipalities.
- V. Total immovable assets owned are valued at Rs. One Crore or more.

2. Shri/Smt./Kumari belongs to the..... caste, which is not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B).

Recent Passport
size attested
photograph of
the applicant

Signature with seal of Office

Name

Designation

*Note1: Income means income from all sources i.e. salary, agriculture, business, profession etc.

**Note2: The term Family for this purpose will include the person, who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

***Note3: The property held by a Family in different location different places/cities are to be clubbed while applying the land or property holding test to determine EWS status

AFFIDAVIT

(BY THE PARENTS OF THE BACKWARD CLASS CATEGORY CANDIDATE)

I _____ Father/Mother of _____ Resident of
_____ Tehsil _____ District _____
_____ Seeking admission to _____
_____ Caste, which is included in the list of Backward Classes Block
= A' = B' approved by the Haryana Govt. I further declare and affirm that I and my wife
/ husband are not covered under the criteria fixed by Haryana Govt. vice letter
No.1170/SW (1)-95 dated 7-6-95 & No. 22/22/2..4- 3 GS III dated
06.01.2014 for
excluding socially advanced persons / sections (Creamy Layer) from
BackwardClasses.

I further undertake that in case the information contained in the above para is
foundfalse at any stage, the Competent Authority will be entitled to cancel the
admission.

Dated: _____ Place: _____ **DEPONENT**

VERIFICATION

Verified that the above statement is true and correct to the best of my
knowledgeand belief and nothing been concealed therein.

Dated: _____ Place: _____ **DEPONENT**

UNDERTAKING FOR GAP YEAR

I _____ S/o., _____ resident of _____ do hereby solemnly state & affirmas under:

- (1) That I am a resident of above said address.
- (2) That I have passed _____ class in the year _____ from _____ School/College/Institute/University.
- (3) That I have not joined/admitted in any School/College/Institution due to _____ (Reason).
- (4) That there is a GAP in my studies from _____ to _____.
- (5) That during this period I was not involved in an illegal activity and that no Criminal case is pending against me in any court of Law.
- (6) That I command a good reputation and respect in general public.
- (7) That I have not availed post matric scholarship for the same programme name or program from any College/University/Institute during the gap year.

Deponent (Student)

Verification: -

Verified that the contents of my above said undertaking are true correct to the best of my knowledge and belief and nothing has been concealed or misrepresented therein. In case the above facts are found incorrect any state then my admission can be cancelled by the University.

Date: _____

Place: _____

Deponent (Student)

CHARACTER CERTIFICATE

Name of the Department/College_____Session_____

Certified that Mr./Miss/Mrs._____Son / daughter of Shri_____has been a bonafide student of this Department/College during the period_____.

He /She appeared in the_____Examination of the University/Board held in_____under Roll No_____

_____and *passed obtaining_____

_____marks out of_____

_____marks or *failed* placed under compartment in the subject of_____.

1. Academic Distinction, if any_____
2. Co-curricular activities, if any_____
3. Brief particulars of disciplinary action by College / Department /University (including punishments such as expulsion, warning fined for violation of College/Department. Hostel rules, UMC/ Disqualification etc., if any _____
4. General conduct during stay in the institution: Good/Satisfactory/Unsatisfactory.

Signature of the Principal/ Chairperson of the
Deptt.(with office seal)

आश्रम वाटिका

